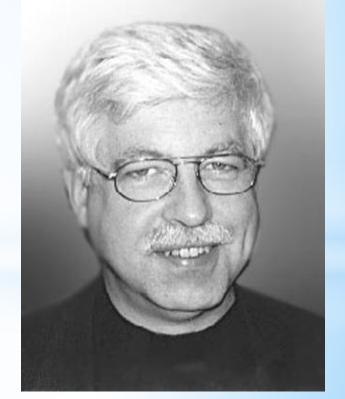


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Bibliology Scripture research Part of Archaeology

CARSTEN PETER THIEDE *8 AUGUST 1952 - #14 DECEMBER 2004











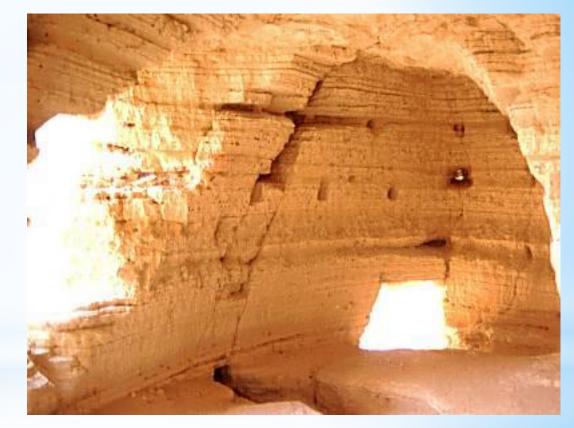












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Professor Dr. Claus-Hunno Hunzinger



Bild links: Professor Dr. C.H. Hunzinger 1954 in Jerusalem bei der Rekonstruktion der Qumranfragmente aus Höhle 4. Bild rechts: Alexander Schick überreicht Prof. Hunzinger das neue Gesamtwerk zur Geschichte der Qumranforschung beim Symposium der Hamburger UNI zum 80. Geburtstag des Religionswissenschaftlers.













Papyrus fragment P 52 Papyrus P52 **Rylands Papyri**



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Mark 6.52-53

Mark 6:52 For they considered not of the loaves: for their heart was hardened. 53 And when they had passed over, they came into the land of Gennesaret, and drew to the shore.

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- προσωρμισθησαν. και εξελ-
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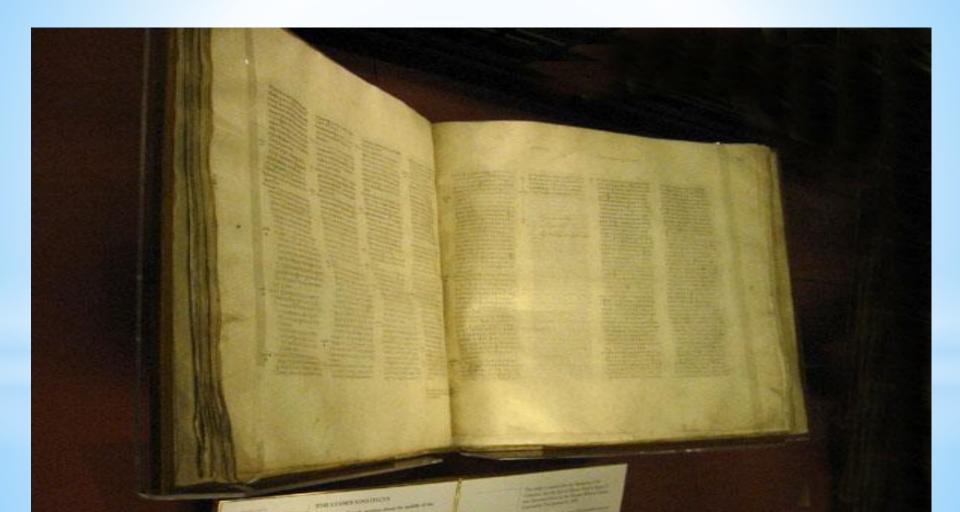
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The negative part

Revelation 22:18 For I testify unto every man that heareth the words of the prophecy of this book, If any man shall add unto these things, God shall add unto him the plagues that are written in this book: 19 And if any man shall take away from the words of the book of this prophecy, God shall take away his part out of the book of life, and out of the holy city, and the things which are written in this book. 20 He which testifieth these things saith, Surely I come quickly. Amen. Even so, come, Lord Jesus.



The codex Alef (Sinaiticus) contains the book the Shepherd of Hermas", it states : "I gave myself up to the beast", and in another place it says: "Receive his name"

 Also the epistle of Barnabas[®], which says: "Satan is LORD[®]

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Old Bibles followed the reading of the Textus Receptus. These versions include: The Peshitta Version (AD 150), The Italic Bible (AD 157), The Waldensian (AD 120 & onwards), The Gallic Bible (Southern France) (AD177), The Gothic Bible (AD 330-350), The Old Syriac Bible (AD 400), The Armenian Bible (AD 400 There are 1244 copies of this version still in existence.), The Palestinian Syriac (AD 450), The French Bible of Oliveton (AD 1535), The Czech Bible (AD 1602), The Italian Bible of Diodati (AD 1606), The Greek Orthodox Bible (Used from Apostolic times to the present day by the Greek Orthodox Church). [Bible Versions, D.B. Loughran]

εν δε τη μια των σαββατων συνηγμενων των μαθητων του κλασαι αρτον ο παυλοσ διελεγετο αυτοισ μελλων εξιεναι τη επαυριον παρετεινεν τε τον λογον μεχρι μεσονυκτιου

> Textus Receptus Acts 20:7

Of these about 5,309 existing manuscripts, over 95% are in total agreement with, and form the basis for the Textus Receptus, which is the text which the King James translators used.

| Type of Manuscript | Total number of this type of manuscript | Number that support Westcott & Hort | | Number that support Textus Receptus | |
|------------------------------|--|---|-------|---|--------------|
| Papyrus | 88 | 13 | (15%) | 75 | (85%) |
| UNICAL | 267 | 9 | (3%) | 258 | (97%) |
| Cursive | 2764 | 23 | (1%) | 2741 | (99%) |
| Lectionary | 2143 | 0 | | 2143 | (100%) |

John Burgon, "The Revision Revised"

It is clear that the scribes who copied the Codex Sinaiticus were not faithful men of God who treated the Scriptures with utmost reverence. The total number of words omitted in the Sinaiticus in the Gospels alone is 3,455

compared to the Greek Received Text (Burgon, p. 75).



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What does the real mount Sinai need? Where is the split rock Refidim? Where is the bitter springs Mara? Where is the casis of Elim? And the altars? do this with people that do n You can know the bible and do not object but feel overwhelmed by their own feelings and not by facts



Now Moses, when he had obtained the favor of Jethro, for that was one of the names of Baguel. Stayed there and fed his flock; but some time afterward, taking his station at the mountain called Sinai, he drove his flocks thither to feed them. Now this the highest of all the mountains thereabout, and IS best for pasturage, the herbage being there good; and it had not been before fed upon, because of the opinion men had that God dwelt there, the shepherds not daring to ascend up to it; and here it was that a wonderful prodigy happened to Moses; for a fire fed upon a thorn bush" (Josephus 110 A.D., Antiquities of the Jews, book 2, ch 11.2-12.1)

Life of Moses

00 Now the beginning of his divine inspiration, which was also the commencement of prosperity to his nation, arcses When he was sent out of Egypt to dwell as a settler in the effect of Burles of Burles with ment they sende of his countrymen: for both men and women, having accomplished together a long and desolate journey through the wilderness, mentions of enx beenen read, at last arrived at the sea which is called the Red Sea. Then, as was natural, they were in great perplexity, method being syst by reason of their want of yessels. not thinking it safe to return back by the way by which they had some. And while they were all in this state of mind, a still greater evil was impending over them; for the king of the Egyptians, having collected a power which was far from contemptible. a yeat army of cavelry and Infentry, selled forth in pursuit of them, and made haste to overtake them, that he might avenge himself on them for the departure which he had been compelled by undeniable communications from God to permit them to take."

(Philo of Alexandria 50 A.R., On the Life of Moses, 2:246-248)

225 BC Demetrius the Chronographer

located Mt. Sinai in the city of Madyan (al Bad) in northwestern Arabia. This information comes from Eusebius in his work: Preaparatio Evangelica 9:29.1-3

200 BC: Eratosthenes

described "Arabia" in such a way so as be equivalent to the Arabian Peninsula, which is modern Saudi Arabia, to the exclusion of the Sinai Peninsula.

169 BC: Agatharchides

He restricts "Arabia" to south and east of the Gulf of Aqaba ("Laeanites Gulf").

150 BC: Book of Jubilees

says that "Mount Sinai the centre of the desert" in the land of Shem,

not Ham. Since Ham settled in Egypt and the Sinai Peninsula and Canaan (the promised land) and Shem settled in Saudi Arabia, but not the Sinai Peninsula or Egypt, it is clear that the book of Jubilees did not view Mt. Sinai to be in the Sinai Peninsula, but in Saudi Arabia.

325 AD: Eusebius, The Onomasticon

that Kadesh Euse said nea ius Bar C/s Petra. He also said that the Mt. Sinai, at Wilderness of Paran wilderness the and Transjordan. Euseb ius were choes all e Wadi el-Ar the that ' is S e en Israel. This means that the gypt and ween et inai peninsula was part of Egypt, according to Eusebius.

Jabal al Law also called Jabal al Musa The mountain of Moses

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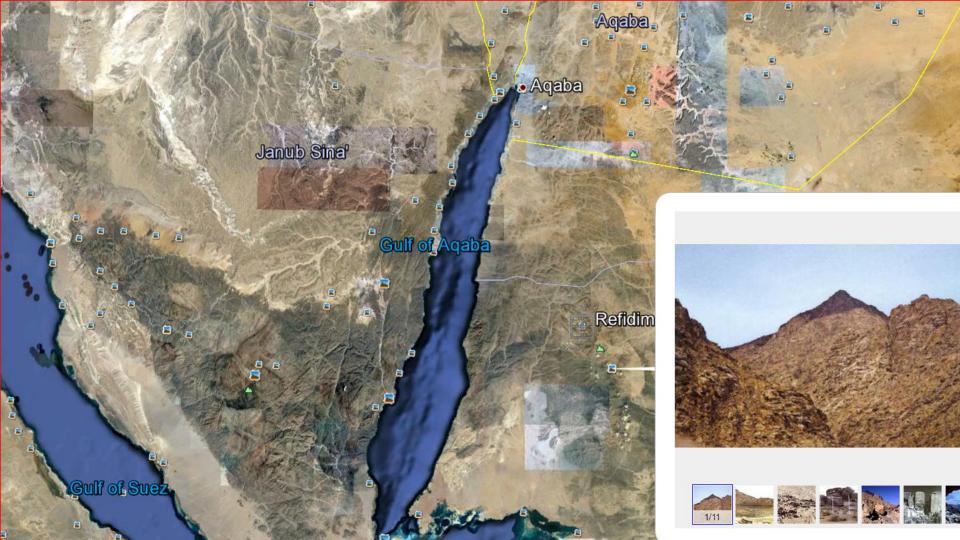
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His name was

Praise GOD and rich of Peace

but He canceled it to exalt himself

Constantin von Tischendorf

from rubbish he deceived People to believe not any longer the truth. What he could not see with his eyes he wrote down to support what he knew was not to be found. He covered the evil that was also found in the Sinaiticus «to take the mark of the beast» If he would have been honest...



